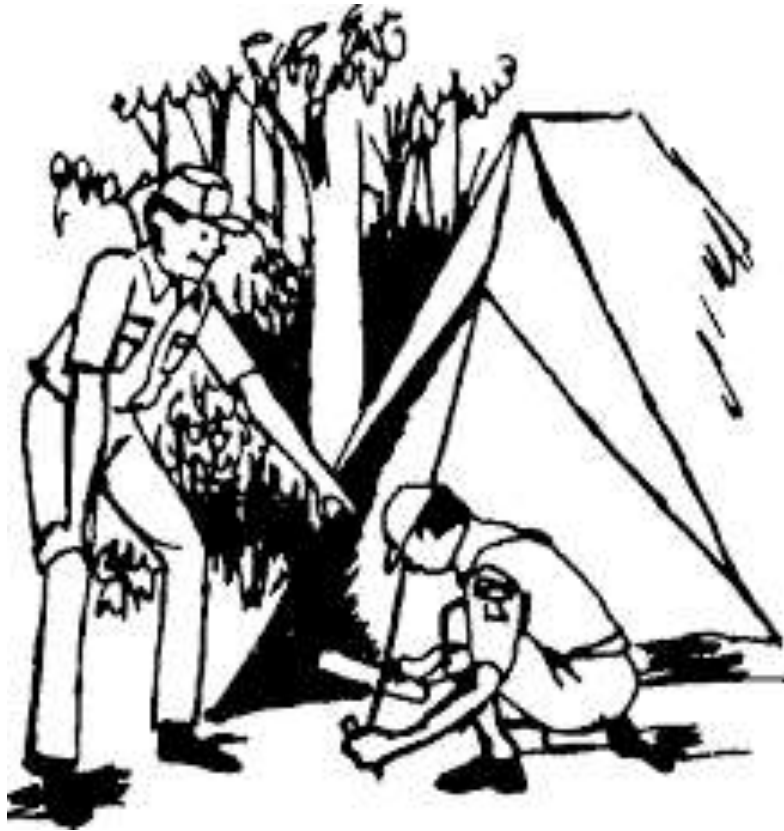


# **CROATAN TRAILS DISTRICT**

## **2018 Winter Camporee**

### **“BASICS”**



**23 – 25 FEBRUARY 2018**

**East Carolina Council  
Boy Scouts of America  
Camp Sam Hatcher - Newport, NC**

## Welcome from the Campmaster

Greetings Scouts and Scouters!

Welcome to the 2018 CT Dist. Fall Camporee. Our theme for this event is “FRIENDSHIP.” Preplanning will be necessary and will allow both youth and adult leaders an opportunity to practice skills. Emphasis is placed on “**friendship**”. We will commonly use the **E.D.G.E.** method of training in various activities.

Pre-registration is required for this camporee, as it will provide your unit with a Camporee packet containing patches and information necessary for an enjoyable experience. Upon arrival at Camp Hatcher North, check-in at registration to receive your Camporee packet, and proceed to your campsite to set up for the event. The normal campground amenities are available. Port-a Johns will be positioned throughout the campsites. Potable water should be available barring unforeseen emergencies.

Low impact camping and “Leave No Trace” are the key concepts. Use the normal campsite inspection guide as your standard. We may add some specific items such as “Construction Materials” to the list (explained at Round Tables).

**Pre-registration \$15.00 is required, please. An additional \$5.00 per head processing fee will be charged to units not pre-registered (total \$20.00). So please register by the deadline!!!**

On behalf of the Camporee and District Committees, we hope your experience with the various events is a positive one. We wish you well as you continue your preparations. We will be discussing and explaining event details at upcoming Boy Scout Round Tables. Your Unit Commissioners have details and are a vital resource for your units.

In the spirit of Scouting,

**Campmaster**

Tracy Kruse  
a Better Beaver

**Vice Chief Events**

David Whitlow

**OA Chapter Chief**

Luke Hult

**Chief of Food**

The Cook

**Chief Judge & Registrar**

David Whitlow

**Chief of Inspections**

Daryl James  
a Bobwhite

## Schedule

### Friday, 23 February 2018

|               |                                                     |
|---------------|-----------------------------------------------------|
| 12:00 – 21:30 | Campsite setup                                      |
| 17:00         | Registration Begins                                 |
| 18:00         | Retire colors – Color guard to be determined        |
| 18:10         | O/A elections/Uniform Inspection/Camping Promotions |
| 21:00         | Cracker barrel for SM's and SPL's                   |
| 22:00         | Taps. Sleep well!                                   |

### Saturday, 24 February 2018

|               |                                                                                                                                               |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 07:00         | Rise and Shine**Good Morning to all!                                                                                                          |
| 08:30         | Colors/Opening Ceremony – Color Guard TBA                                                                                                     |
| 08:45         | Competitive Events Begin                                                                                                                      |
| 11:30 – 13:00 | Lunch – In Campsites                                                                                                                          |
| 13:00         | Competitive Events Resume                                                                                                                     |
| 16:30         | Competitive Events End/ Tug-O-War Begins                                                                                                      |
| 17:00 – 17:30 | Preparation for evening meal                                                                                                                  |
| 17:30 – 19:00 | Evening Meal                                                                                                                                  |
| 18:00         | Evening colors – Color guard TBA.                                                                                                             |
| 18:30         | Dutch Oven Chili Delivery to Lodge Deadline!!!                                                                                                |
| 19:20         | Assemble for Campfire                                                                                                                         |
| 19:30 – 20:30 | Spectacular Campfire Program at CT Theater Stage<br>Proceed to OA Camp Site and Ceremony<br>Cracker barrel immediately after Tap Out Ceremony |
| 22:00         | Taps                                                                                                                                          |

### Sunday, 25 February 2018

|       |                                                                                       |
|-------|---------------------------------------------------------------------------------------|
| 07:00 | Good Morning.                                                                         |
| 08:00 | Colors – Color Guard TBA.                                                             |
| 08:15 | A Scout is Reverent.                                                                  |
| 08:30 | Awards presentation and recognitions.                                                 |
| 09:00 | Closing ceremony – Color guard TBA.                                                   |
| 09:15 | Check out and departure – <b>Leave no Trace – Collect Aluminum</b><br>- Drive Safely. |

## Guidelines

|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Registration</b>             | <b>Pre-Registration is \$15.00 per person. Pre-registration is required in order to assemble each unit's Camporee Packet. All participants must be registered members of the BSA (any program).</b>                                                                                                                                                                                                                                  |
| <b>Health Forms</b>             | <b>Double check that you have updated medical forms in your files and with you during the Camporee.</b>                                                                                                                                                                                                                                                                                                                              |
| <b>Youth Protection</b>         | <b>Assure that all members of your unit are current with their youth protection training.</b>                                                                                                                                                                                                                                                                                                                                        |
| <b>Rosters</b>                  | <b>All units <u>must furnish</u> an updated roster of <i>all participants</i> at check-in. Unpaid add on members can be registered and paid at this time.</b>                                                                                                                                                                                                                                                                        |
| <b>Permission Forms</b>         | <b>All units are required to have a current permission slip for each Scout in attendance. Parental permission is required for most types of emergency treatment at a medical facility. These forms should be kept in the Troop Campsite and readily available in case of an emergency.</b>                                                                                                                                           |
| <b>Campsite Assignments</b>     | <b>First come, first served. Use "Leave No Trace Guidelines."</b>                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Parking</b>                  | <b>Parking can be a challenge. Please limit the number of vehicles you bring to the event. Designated parking areas will be marked for your use – we must assist each other. Extreme caution is needed at all times.</b>                                                                                                                                                                                                             |
| <b>Traffic Control</b>          | <b>Exercise caution at all times. Be alert and avoid parking, even for a brief time, on the main road through camp (emergency vehicles may be needed). Follow the camp staff member's directions.</b>                                                                                                                                                                                                                                |
| <b>Uniforms</b>                 | <b>We are a uniformed organization. Uniforms are a means of communication! Any other questions?</b>                                                                                                                                                                                                                                                                                                                                  |
| <b>Leadership</b>               | <b>Adequate and appropriate adult and youth leadership is essential. Two-deep adult leadership is a BSA requirement.</b>                                                                                                                                                                                                                                                                                                             |
| <b>First Aid</b>                | <b>Each unit should have its own first aid kit sized to treat their unit in an emergency. A first aid station will be located in or near the administration building. All injuries no matter how minor shall be reported to the first aid station.</b>                                                                                                                                                                               |
| <b>Latrines</b>                 | <b>Port-a-johns will be provided and located throughout the camp. Throwing of trash in the units is unacceptable and results in excess rental fees.</b>                                                                                                                                                                                                                                                                              |
| <b>Trash/Garbage</b>            | <b>There is no trash service at this camp. You are asked to separate your aluminum recyclables. The OA will recycle them and donate the proceeds to OWLS. Leave the campsite better than you found it.</b>                                                                                                                                                                                                                           |
| <b>Security and Fire Safety</b> | <b>To reduce the number of unauthorized persons visiting your campsite, it is recommended that at least one person (preferably an adult) remain in the campsite at all times. The proper use of fire and fire prevention is of the utmost importance. All units are expected to maintain a fire safe campsite at all times. Set up a fire fighting station, have a plan, use it. It is <u>a campsite inspection requirement</u>.</b> |

|                             |                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Water</b>                | <b>Potable water is available at the various spigots located throughout the campgrounds.</b>                                                                                                                                                                                                                                                                                          |
| <b>Fuel</b>                 | <b>Firewood is not provided. <u>Do not cut trees.</u> Current BSA policies on the use of chemical, liquid, gaseous, or jellied fuels apply. Ref: Guide to Safe Scouting and the Scoutmasters Handbook.</b>                                                                                                                                                                            |
| <b>Patches</b>              | <b>Patches will be ordered for pre-registered participants, only and will be provided in the Camporee Packets.</b>                                                                                                                                                                                                                                                                    |
| <b>Campsite Maintenance</b> | <b>Practice “<u>Leave No Trace</u>” camping. Remove all trash and do not leave firewood that you brought to the event. Members of the staff will visit your campsite to assist with any questions you may have and to offer constructive suggestions.</b>                                                                                                                             |
| <b>Religious Services</b>   | <b>A non-denominational religious service will be provided after morning colors Sunday. A collection for the “World Brotherhood of Scouting” will be available.</b>                                                                                                                                                                                                                   |
| <b>WEBELOS Scouts</b>       | <b>WEBELOS Scouts are invited to participate in this event. They should be organized into patrols or joined with their Boy Scout Troop Patrols to participate in the events. Participation in the various events will be by Troop and Patrol. The normal BSA policies regarding parent attendance will be observed. All BSA rules and policies apply to these Scouts and parents.</b> |

## Events and Procedures

### Uniform Inspection Guidelines and Miscellaneous Items

The Friday evening uniform inspection will be held under Bob Howard Lodge and the McCain Training Building. The BSA uniform inspection sheet will be used as the guide for the inspection. The new uniform may present some challenges but judging will be as consistent as possible. Being prepared is the key to success at inspections!

**PLEASE NOTE:** Each Scout who brings a non-perishable food item to the inspection can earn 10 points per item for a *maximum 100 bonus points for his patrol.* These items will be given to a local food bank and should assist with the ongoing food drives.

Troop Campsites – Will be evaluated for eco-friendliness (e.g. minimum use of throw away materials; minimum trash generated; leave no trace techniques etc.). Campsites will be inspected per the Croatan Trails campsite inspection form. A copy of the form has been provided for you at the end of this document. However, a pdf version can be found at the following link: [http://ctscouts.org/downloads/CAMPSITEINSPECT2%20 2.pdf](http://ctscouts.org/downloads/CAMPSITEINSPECT2%202.pdf)

### **REMINDER, REMINDER, REMINDER**

Electricity is not available in the campsites. Water outlets are in many campsite and we will attempt to assure they are operable. This is not guaranteed. Water is available at Bob Howard Lodge and several surrounding locations. So, bring containers and expect to carry water to your campsites.

Plan accordingly.

### **--- BE PREPARED ---**

**Remember that the Order of the Arrow unit elections is held Friday evening at this event. Time constraints make check-in, uniform inspections, and elections a very busy period.**

**The better prepared you are, the more enjoyable the experience!**

# Competitive Events

## HAWK THROW: Patrol Activity

Upon arrival your Patrol Leader will be given an information sheet that explains tomahawk throwing techniques, safety rules, and precautions that he will instruct his Patrol on using the EDGE method. The Patrol Leaders will be evaluated on his coaching techniques using the EDGE method of instruction. Each Patrol member will have an opportunity to throw a “hawk” at the target. Points will be awarded accordingly.

## KNOT RELAY: Patrol Activity

Upon arrival your Patrol Leader will be given an information sheet that explains the event (tie the following knots: timber hitch, fisherman’s knot, two half hitches, bowline, sheet bend, square knot, and drag a log). The Patrol Leaders will be line their patrol up to compete, each Patrol member will have an opportunity to participate. Points will be awarded according to total of time to complete and incorrectly tied knots.

## MAP SYMBOLS: Patrol Activity

Patrol Leader will be given an information sheet that explains the event (match map symbols with their correct names). The Patrol Leaders will be line their patrol up to compete, each Patrol member will have an opportunity to participate. Points will be awarded according to total of time to complete and incorrectly matched items.

## FIRE BUILDING: Patrol Activity

Your Patrol Leader will be given an information sheet that explains the event (you will need some type of fire starting device – matches/flint&steel (no accelerants), you will be given time to collect fire building materials from local area; the firewood must be below the lower string. When the team is satisfied that their fire-lay is ready, they are to light their fire. **AFTER LIGHTING THE FIRE, THE FIRE MUST NOT BE TOUCHED NOR ANY MORE WOOD ADDED.** The score will be calculated from the time that it takes from starting the fire to when it burns through a string 24” above the fire.

## ALLIGATOR RIVER: Patrol Activity

Patrol lashes together a triangular walker and attaches guy lines to each corner. Three players on each side of the area to control the ends of the three guy lines. The triangular walker stands on the crossbar as the players controlling the guy lines “walk” the walker across.

## Tug-O-War: Troop Activity

For possession of the trophy. And bragging rights.

## Cooking Challenge: Patrol Activity

Dutch chilli. The ingredients are up to you. You must provide a sample for 3 judges to taste. Please use a disposable tin/plate and remember to label the bottom of your entry with your unit and patrol name, also provide a list of ingredients.

**Unit Registration Form**  
**Activity # 181**

|                                                        |                         |
|--------------------------------------------------------|-------------------------|
| Troop No. _____                                        | Number of Patrols _____ |
| Number of Scouts _____                                 | Number of Adults _____  |
| Total No. of Scouts / Adults ____/____                 | X \$15.00 = \$_____     |
| Total No WEBELOS _____                                 | X \$15.00 = \$_____     |
| Total No. of Adults: _____ (WEBELOS parents/guardians) |                         |
| Total amount:                                          | \$_____                 |

**To ensure prompt registration, go to:**

<https://ecc.tentaroo.com/>

If no Internet access is available,  
Mail check and form to:

East Carolina Council  
CT Winter Camporee # 181  
PO Box 1698  
Kinston, NC 28503

- **Registration must be *in* the Scout Office no later midnight than 18 February 2018.**
- **Patches are guaranteed for pre-registered Scouts/Scouters.**
- **Reminder: Late Registration of units “at the gate” is \$20.00.**
- **Add-ons to pre-registered units can be done at check-in - \$15.00.**



**Unit Roster**  
**REQUIRED AT CHECK-IN**  
 (To receive patches)

Troop/Pack No. \_\_\_\_\_

|                      |                                               |
|----------------------|-----------------------------------------------|
| <b><u>Patrol</u></b> | <b><u>Patrol</u></b>                          |
|                      |                                               |
|                      |                                               |
|                      |                                               |
|                      |                                               |
|                      |                                               |
|                      |                                               |
|                      |                                               |
| <b><u>Patrol</u></b> | <b><u>Patrol</u></b>                          |
|                      |                                               |
|                      |                                               |
|                      |                                               |
|                      |                                               |
|                      |                                               |
|                      |                                               |
| <b><u>Patrol</u></b> | <b><u>Unit Adults (indicate position)</u></b> |
|                      | <b><u>SM</u></b>                              |
|                      | <b><u>SA</u></b>                              |
|                      | <b><u>SA</u></b>                              |
|                      | <b><u>SA</u></b>                              |
|                      |                                               |
|                      |                                               |
|                      |                                               |
| <b><u>Patrol</u></b> |                                               |
|                      |                                               |
|                      |                                               |
|                      |                                               |
|                      |                                               |



Croatan Trails District Camporee  
Troop \_\_\_\_\_ Site Inspection Form  
Total Score \_\_\_\_\_



\_\_\_\_ **Site (25 points)** [Scoutmaster Handbook (SMH)] and [Guide to Safe Scouting (GTSS)]

\_\_\_\_ Campsite chosen according to *Leave No Trace* guidelines? (SMH) [1]

- Plan Ahead and Prepare.
- Camp and Travel on Durable Surfaces.
- Pack it in and Pack it out.
- Leave What You Find.
- Minimize Campfire Use.
- Respect Wildlife.
- Respect Others.

\_\_\_\_ Kitchen area and tent locations determined before camp setup begins? (SMH) [1]

\_\_\_\_ Area clean and orderly and free of litter? (SMH) [10]

\_\_\_\_ Well marked flammable storage at least 20 feet from buildings, cars, and tents. (GTSS) [5]

\_\_\_\_ First aid kit in a central location. (GTSS) [5]

\_\_\_\_ First aid kit proper size for group and contains list of contents. (GTSS) [3]

\_\_\_\_ **Tents (10 points)**

\_\_\_\_ Tents properly pitched to keep out wind and rain? (SMH) [5]

\_\_\_\_ Guy lines taut and tied with correct knots and properly staked down? (SMH) [2]

\_\_\_\_ Ground cloths under the tents to shield tent floors from abrasion and ground moisture? (SMH) [3]

\_\_\_\_ **Personal Gear and Bedding (10 points)**

\_\_\_\_ Sleeping bags and pads stowed inside tents? (SMH) [5]

\_\_\_\_ Clothing and other personal gear neatly stored in packs? (SMH) [5]

\_\_\_\_ **Kitchen Area (30 points)**

\_\_\_\_ Dining fly set up? (SMH) [2]

\_\_\_\_ Cooking and dining areas neat? (SMH) [3]

\_\_\_\_ Food stowed to keep it safe from weather and wildlife? (SMH) [5]

\_\_\_\_ Sites for stoves or open fires properly prepared using *Leave No Trace* guidelines? [5]

Fire at least 4 –6 feet from burnable material? (GTSS)

No flames or flammables in or near tents. (GTSS)

Fire guard plan or chart posted. (GTSS)

\_\_\_\_ Dishwater disposal, management of trash and leftovers are done according to *Leave No Trace* guidelines? (food scraps kept from animals). (SMH) [5]

\_\_\_\_ Soap and water set out for Scouts to wash hands before cooking and eating? (SMH) [2]

\_\_\_\_ Utensils and dishes kept clean and orderly? (SMH) [3]

\_\_\_\_ Patrols duty rosters for meal preparation and cleanup posted? (SMH) [5]

\_\_\_\_ **Scout Spirit (25 points)**

\_\_\_\_ Gateway [5 points]

\_\_\_\_ No cars in campsite. [5 points]

\_\_\_\_ Troop and patrol flags displayed. [5 points]

\_\_\_\_ No radios or tape players per *Leave No Trace* guidelines. [5 points]

\_\_\_\_ Campsite boundaries set. [5 points]