

***CROATAN TRAILS DISTRICT***

**2018**

**FALL CAMPOREE**

**Camp Sam Hatcher**

**OUTDOOR ETHICS**



**Leave  
No  
Trace™**

**Center for Outdoor Ethics | [LNT.org](http://LNT.org)**

**26-28 OCTOBER 2018**



**East Carolina Council  
Boy Scouts of America  
Camp Sam Hatcher - Newport, NC**

**Boy Scouts of America  
East Carolina Council  
*2018 Fall Camporee***

**Camporee Chief's Welcome**

Greetings Scouts and Scouters!

Welcome to the 2018 Fall Camporee. Our theme for this event is "Outdoor Ethics". This theme was chosen to commemorate our commitment and emphasis on outdoor activities, protecting our fragile environment and enjoying nature. Pre-planning will be necessary and will allow both youth and adult leaders an opportunity to practice Leave No Trace. Emphasis is placed on "Low Impact" and "Leave No Trace" camping and use of our environment.

Upon arrival at the camp you may proceed to your designated campsite and set up for the event. Please pay attention to the schedule of events as some times for various activities may not be what you are accustomed to.

Saturday morning after colors the patrols will participate in activities, games, and educational stations with a "Leave No Trace" and "Low Impact Camping" theme. The afternoon will continue with stations that were not visited in the morning along with a "Tug-of-War contest and a backpacking stove meal cooking contest.

**Pre-registration is required, please. Units that have not pre-registered are not eligible for awards. An additional \$5.00 per person processing fee will be charged to units not pre-registered (total \$20.00). So register by the deadline!!!**

On behalf of the Camporee Committee, we hope your experience with the various events is a positive one. We wish you well as you begin your preparations. We will be discussing details of the event at upcoming Boy Scout Round Tables.

In the spirit of Scouting,

Brian Snow  
Snowy Owl

Vice Chiefs – Program  
Tracy Kruse/Dave  
Whitlow

Tony Smith  
Vice Chief – Events

Moral Support - ARF

**LOOK DEEP INTO NATURE, AND THEN YOU WILL UNDERSTAND EVERYTHING BETTER.**

**— ALBERT EINSTEIN**

## *2018 Fall Camporee* **Schedule**

### **Friday, 26 October 2018**

<b>12:00 – 21:30</b>	<b>Check-in, campsite setup, uniform inspection * See note on Inspection Guide page.</b>
<b>18:00</b>	<b>Evening colors – Color guard to be announced</b>
<b>21:00</b>	<b>Cracker barrel for SM's and SPL's</b>
<b>22:00</b>	<b>Good night!</b>

### **Saturday, 27 October 2018**

<b>07:00</b>	<b>Good Morning!</b>
<b>08:30</b>	<b>Colors/Opening Ceremony – Color Guard TBA.</b>
<b>08:45</b>	<b>Camporee events BEGIN</b>
<b>12:00 – 13:00</b>	<b>Lunch – In campsites</b>
<b>13:00</b>	<b>Camporee events CONTINUE</b>
<b>16:00</b>	<b>Camporee events END</b>
<b>16:15</b>	<b>Deadline for turn-in of scoresheets to events chief</b>
<b>16:00 – 16:30</b>	<b>Tug of War for all.</b>
<b>16:30 – 18:00</b>	<b>Preparation for evening meal and backpack stove meal contest</b>
<b>18:00</b>	<b>Evening colors – Color guard TBA</b>
<b>18:45</b>	<b>Backpack stove cooking entries due to judges</b>
<b>19:30</b>	<b>Assemble for Campfire</b>
<b>19:30 – 20:15</b>	<b>Spectacular Campfire Program</b>
<b>20:30 – 21:00</b>	<b>Cracker Barrel for Adult Leaders</b>
<b>22:00</b>	<b>Taps</b>

### **Sunday, 28 October 2018**

<b>07:00</b>	<b>Good Morning</b>
<b>08:00</b>	<b>Colors – Color Guard TBA</b>
<b>08:15</b>	<b>A Scout is Reverent</b>
<b>08:30</b>	<b>Awards presentation and recognitions</b>
<b>09:00</b>	<b>Closing ceremony – Color guard TBA</b>
<b>09:10</b>	<b>Check out and departure – <b>Leave no Trace</b> - Drive Safely</b>

## *2018 Fall Camporee* **Guidelines**

<b><u>Registration</u></b>	Registration is \$15.00 per person. All participants must be registered members of the BSA (any program).
<b><u>Health Forms</u></b>	Double check that you have updated medical forms in your files and with you.
<b><u>Youth Protection</u></b>	Assure that all members of your unit are current with their youth protection training.
<b><u>Rosters</u></b>	All units must furnish an updated roster of <b><i>all participants</i></b> at check-in. Unpaid add on members can be registered and paid at this time (checks please)
<b><u>Permission Forms</u></b>	All units are required to have a current permission slip for each Scout in attendance. Parental permission is required for most types of emergency treatment at a medical facility. These forms should be kept in the troop campsite and readily available in case of an emergency.
<b><u>Campsite Assignments</u></b>	Campsites are available on a first come, first served basis. You may stake your claim to a campsite early if you are able to make arrangements with the camp ranger. Use “Leave No Trace Guidelines”.
<b><u>Parking</u></b>	Parking can be a challenge. Sufficient space is available but please limit the number of vehicles you bring to the event. Designated parking areas will be marked for your use – we must assist each other. Extreme caution is needed at all times.
<b><u>Traffic Control</u></b>	Exercise caution at all times. Be alert and avoid parking, even for a brief time, on the main road through camp (emergency vehicles may be needed). Follow the camp staff member’s directions.
<b><u>Uniforms</u></b>	We are a uniformed organization. Any other questions?
<b><u>Leadership</u></b>	Adequate and appropriate adult and youth leadership is essential. Two deep adult leadership is a requirement.
<b><u>First Aid</u></b>	Each unit should have it's own first aid kit. A first aid station will be located in or near the administration building. All injuries no matter how minor should be reported to the station.
<b><u>Latrines</u></b>	Port-a-johns may or may not be provided as the new council policy is to use the shower house facilities. PLEASE – keep this facility clean and report any maintenance problems ASAP!

<b><u>Trash/Garbage</u></b>	There is no trash service at this camp. Please ensure you take all of your trash with you! You are asked to separate your aluminum cans. Once separated, please bring the cans to Bob Howard Lodge. The OA will recycle them and donate the proceeds to OWLS. Leave the campsite better than you found it.
<b><u>Security and Fire Safety</u></b>	To reduce the number of unauthorized persons visiting your campsite, it is recommended that at least one person (preferably an adult) remain in the campsite at all times. The proper use of fire and fire prevention is of the utmost importance. All units are expected to maintain a fire safe campsite at all times. Set up a fire fighting station, have a plan, use it.
<b><u>Water</u></b>	Potable water is available at the various spigots located throughout the campgrounds.
<b><u>Fuel</u></b>	Firewood is not provided. <i><b>Do not cut trees.</b></i> Current BSA policies on the use of chemical, liquid, gaseous or jellied fuels apply. Ref: Guide to Safe Scouting and the Scoutmasters Handbook.
<b><u>Patches</u></b>	Patches will be ordered for pre-registered participants.
<b><u>Campsite Maintenance</u></b>	Practice “Leave No Trace” camping. Remove all trash and do not leave firewood that you brought to the event. Members of the staff will visit your campsite to assist with any questions you may have and to offer constructive suggestions.
<b><u>Religious Services</u></b>	A religious service will be provided after morning colors Sunday. A collection for the “World Brotherhood of Scouting” will be available.
<b><u>WEBELOS Scouts</u></b>	A WEBELO-REE will be held in conjunction with this event. It will run concurrently with the camporee. This is tentative and will be discussed at roundtables leading up to the event. The normal BSA policies regarding parent attendance will be observed. All BSA rules and policies apply to these Scouts and parents.
<b><u>Training</u></b>	BSA now requires all registered leaders to be current in Youth Protection training 2 (YPT 2) as of 1 October 2018. A Scout is trustworthy. Please ensure this is accomplished. Also, all direct-contact leaders should be trained in their position.

# *2018 Fall Camporee* Events and Procedures

## Competitive Events

The events for this camporee will surround established LEAVE NO TRACE procedures, which all Scouts should be familiar with. By publishing this guide early, the hope is that Troops will begin to familiarize Scouts with these procedures so that they can compete on a level playing field. The events will consist of games, skills demonstrations, and knowledge of the seven principles. Please have a representative from your unit at the roundtable prior to the camporee (October 4) for a complete brief of these events

## Cooking Contest

The traditional cooking contest will have a Leave No Trace twist for this camporee. All entries must be cooked on a backpacking stove. This will not be a dessert but instead a main course dish. This is something made by the Scout and NOT a pre-prepared, store-purchased backpacking meal! Dave Whitlow, the District Camping Chair, will discuss at the October roundtable.

## Uniform Inspection Guidelines and Miscellaneous Items

The Friday evening uniform inspection will be held at the Bob Howard Lodge. The BSA uniform inspection sheet will be used as the guide for the inspection.

**PLEASE NOTE:** Each Scout who brings a non-perishable food item to the inspection can earn a maximum 10 bonus points. These items will be given to a local food bank and should assist with the ongoing food drives.

Troop Campsites – will be evaluated for eco-friendliness (e.g. minimum use of throw away materials, minimum trash generated, leave no trace techniques, etc.

## **REMINDER, REMINDER, REMINDER**

Electricity is not available in the campsites. Water outlets are available throughout the camp. Bring containers and expect to carry water to your campsites.

Plan accordingly.

**--- BE PREPARED ---**

**2018 Fall Camporee**  
**Unit Registration Form**  
**Activity # 181**

Troop No. \_\_\_\_\_ Number of Patrols \_\_\_\_\_  
Number of Scouts \_\_\_\_\_ Number of Adults \_\_\_\_\_  
Total No. of Scouts / Adults \_\_\_\_ / \_\_\_\_ X \$15.00 = \_\_\_\_\_  
Total No WEBELOS \_\_\_\_\_ X \$15.00 = \_\_\_\_\_  
Total No. of Adults: \_\_\_\_\_ (WEBELOS parents/guardians)  
Total amount: \_\_\_\_\_

To ensure prompt registration, go to:

<https://ecc.tentaroo.com/>

If no Internet access is available,  
Mail check and form to:

East Carolina Council  
CT Fall Camporee # 181  
PO Box 1698  
Kinston, NC 28503

- Registration must be *in* the Scout Office no later midnight than 18 October 2018.
- Patches are guaranteed for pre-registered Scouts/Scouters.
- Reminder: Late Registration of units “at the gate” is \$20.00.
- Add-ons to pre-registered units can be done at check-in - \$15.00.

Troop No. \_\_\_\_\_ Number of Patrols \_\_\_\_\_  
Number of Scouts \_\_\_\_\_ Number of Adults \_\_\_\_\_

# *2018 Fall Camporee*

## Unit Roster

Troop/Pack No. \_\_\_\_\_

<b><u>Patrol</u></b>	<b><u>Patrol</u></b>
<b><u>Patrol</u></b>	<b><u>Patrol</u></b>
<b><u>Patrol</u></b>	<b><u>Unit Adults (indicate position)</u></b>
	<b><u>SM</u></b>
	<b><u>SA</u></b>
	<b><u>SA</u></b>
	<b><u>SA</u></b>
<b><u>Patrol</u></b>	



*2018 Fall Camporee*  
**Commemorative Tee Shirt – Order Form**

The event tee shirt which will have the camporee patch on the back can be preordered using this form and mailing it with the appropriate funds to:

**Brian Snow  
Fall Camporee Chief  
103 Sand Run Rd.  
Havelock, NC 28532**

**Make payable to Brian Snow**

**The deadline for ordering tee shirts is 1 October 2018.**

**Preorders only. We will not have extra shirts. Minimum of 24 shirts required to order. If the minimum is not reached, your money will be refunded at the camporee.**

**Unit No. \_\_\_\_\_**

<b>Size:</b>	<b>Number</b>	<b>Cost</b>	<b>Total</b>
<b>XXXL</b>		<b>\$17.00</b>	
<b>XXL</b>		<b>\$16.00</b>	
<b>XL</b>		<b>\$15.00</b>	
<b>L</b>		<b>\$15.00</b>	
<b>M</b>		<b>\$15.00</b>	
<b>S</b>		<b>\$15.00</b>	
<b>Total Cost</b>			



## 2018 Fall Camporee

Croatan Trails District Camporee  
Troop \_\_\_\_\_ Site Inspection Form  
Total Score \_\_\_\_\_



### \_\_\_ Site (25 points) [Scoutmaster Handbook (SMH)] and [Guide to Safe Scouting (GTSS)]

\_\_\_ Campsite chosen according to *Leave No Trace* guidelines? (SMH) [1]

- Plan Ahead and Prepare.
- Camp and Travel on Durable Surfaces.
- Pack it in and Pack it out.
- Leave What you Find.
- Minimize Campfire Use.
- Respect Wildlife.
- Respect Others.

\_\_\_ Kitchen area and tent locations determined before camp setup begins? (SMH) [1]

\_\_\_ Area clean and orderly and free of litter? (SMH) [10]

\_\_\_ Well marked flammable storage at least 20 feet from buildings, cars, and tents. (GTSS) [5]

\_\_\_ First aid kit in a central location. (GTSS) [5]

\_\_\_ First aid kit proper size for group and contains list of contents. (GTSS) [3]

### \_\_\_ Tents (10 points)

\_\_\_ Tents properly pitched to keep out wind and rain? (SMH) [5]

\_\_\_ Guy lines taut and tied with correct knots and properly staked down? (SMH) [2]

\_\_\_ Ground cloths under the tents to shield tent floors from abrasion and ground moisture?  
(SMH) [3]

### \_\_\_ Personal Gear and Bedding (10 points)

\_\_\_ Sleeping bags and pads stowed inside tents? (SMH) [5]

\_\_\_ Clothing and other personal gear neatly stored in packs? (SMH) [5]

### \_\_\_ Kitchen Area (30 points)

\_\_\_ Dining fly set up? (SMH) [2]

\_\_\_ Cooking and dining areas neat? (SMH) [3]

\_\_\_ Food stowed to keep it safe from weather and wildlife? (SMH) [5]

\_\_\_ Sites for stoves or open fires properly prepared using *Leave No Trace* guidelines? [5]

Fire at least 4 –6 feet from burnable material? (GTSS)

No flames or flammables in or near tents. (GTSS)

Fire guard plan or chart posted. (GTSS)

\_\_\_ Dishwater disposal, management of trash and leftovers are done according to *Leave No Trace* guidelines? (food scraps kept from animals). (SMH) [5]

\_\_\_ Soap and water set out for Scouts to wash hands before cooking and eating? (SMH) [2]

\_\_\_ Utensils and dishes kept clean and orderly? (SMH) [3]

\_\_\_ Patrols duty rosters for meal preparation and cleanup posted? (SMH) [5]

### \_\_\_ Scout Spirit (25 points)

\_\_\_ Gateway [5 points]

\_\_\_ No cars in campsite. [5 points]

\_\_\_ Troop and patrol flags displayed. [5 points]

\_\_\_ No electronics as per *Leave No Trace* guidelines. [5 points]

\_\_\_ Campsite boundaries set. [5 points]