

## 2017 Tartan Guard Unit Award Requirements

*Note – this form serves as a guide for the requirements. The commissioner staff keeps track of actual unit qualification in the year and posts results via the Tarheel Scouter, quarterly. Meeting all requirements by 01/31/17 will allow the unit to receive free cloth rank advancement and Unit facility usage in 2017.*

Requirement	Date or Goal Achievement
1. Obtained Silver or Gold in Journey to Excellence	Status:
2. Conduct a 2016 unit Friends of Scouting presentation between January 1 and May 31 of 2016 and achieve a goal of at least 25% of \$130 X unit's membership on April 30, 2015 with 50% of cards worked (turned in).	Date of presentation: Goal:                      Total raised:  Total Cards:              Turned in:
3. Attend the 2016 Program Kick-off in August and pick-up the Program Packet. <b>Volunteer must sign in.</b>	Yes or No If yes, name of attendee _____
4. Participated in the 2016 ECC product sales and achieve a goal of \$30 for every youth registered April 30, 2015 in the Spring Peanut and/or Fall Popcorn sale	Peanut Goal: Popcorn Goal: Total Sales:
5. Camp attendance in 2016:  <b>Crews:</b> Attended <b>one</b> 2016 Council Overnight program.  <b>Packs:</b> Attended Cub Day Camp <b>or</b> Cub Scout Resident Camp in 2016 <b>and</b> earn the Summertime Pack Award by submission of paperwork to the council office  <b>Troops:</b> Complete <b>both</b> of the following: a. Attend the Council Camporee <b>or</b> Winter Camp b. attend Camp Boddie or PSB a total of six overnights in 2016 - <b>or</b> 4 nights at Camp Boddie via merit badge / program weekends with a minimum ratio of 1 adult and 2 youth per event	Crew Event date: Packs: Day Camp or Resident Camp Troop: Council Camporee or Winter Camp – Y/N  Summer Camp Week: _____ (or) Troop's Boddie overnight dates: Night 1 – Night 2 – Night 3 – Night 4 –
6. Participate in the 2016 annual membership recruiting plan for your unit	Packs – Date of Round Up: Troops – Date of Open House:
<b>7. A leader must participate in the planning or operation of a 2016 District or Council event.</b>	<b>Leaders name and event:</b>

Type Unit \_\_\_\_\_ Unit Number \_\_\_\_\_ District \_\_\_\_\_

Charter Organization \_\_\_\_\_

Leaders Name \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone # \_\_\_\_\_ E-mail \_\_\_\_\_

Office Staff Only			
Date Received		Date Posted	