

## 2018 Tartan Guard Unit Award Requirements

*Note – this form serves as a guide for the requirements. Units: please fill this form out to the best of your knowledge and ability and the commissioner staff will fact check to validate. Meeting all requirements by 01/31/18 will allow the unit to receive free cloth rank advancement and Unit facility usage in 2018.*

Requirement	Date or Goal Achievement
1. Obtained Silver or Gold in Journey to Excellence	Status:
2. Conduct a 2017 unit Friends of Scouting presentation between January 1 and May 31 of 2017 and achieve a goal of at least 25% of \$145 X unit's membership on April 30, 2016 with 50% of cards worked (turned in).	Date of presentation: Goal:                      Total raised:  Total Cards:              Turned in:
3. Attend the 2017 Program Kick-off in August and pick-up the Program Packet. Volunteer must sign in.	Yes or No If yes, name of attendee _____
4. Participated in the 2017 ECC product sales and achieve a goal of \$30 for every youth registered April 1, 2017 in the Spring Peanut and/or Fall Popcorn sale.	Peanut Goal: Popcorn Goal: Total Sales:
5. Camp attendance in 2017:  <b>Crews:</b> Attended <u>one</u> 2017 Council Overnight program.  <b>Packs:</b> One Scout of more attended Cub Day Camp <u>or</u> Cub Scout Resident Camp in 2017 <u>and</u> earn the Summertime Pack Award by submission of paperwork to the council office  <b>Troops:</b> Complete <i>both</i> of the following: a. Attend the Council Camporee <u>or</u> Winter Camp b. attend Camp Boddie or PSB a total of six overnights in 2017 - <u>or</u> 4 nights at Camp Boddie via merit badge / program weekends with a minimum of 1 adult and 2 youth per event	Crew Event date: Packs: Day Camp or Resident Camp Troop: Council Camporee or Winter Camp – Y/N  Summer Camp Week: _____ (or) Troop's Boddie overnight dates: Night 1 – Night 2 – Night 3 – Night 4 –
6. Participate in the 2017 annual membership recruiting plan for your unit	Packs – Date of Round Up: Troops – Date of Open House:
7. A leader must participate in the planning or operation of a 2017 District or Council event.	Leaders name and event:

Type Unit \_\_\_\_\_ Unit Number \_\_\_\_\_ District \_\_\_\_\_

Charter Organization \_\_\_\_\_

Leaders Name \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone # \_\_\_\_\_ E-mail \_\_\_\_\_

<b>Office Staff Only</b>			
Date Received		Date Posted	